

# **Audit Committee**

Date: Tuesday, 23 April 2024

Time: 10.00 am

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this committee meeting.

There will be a private meeting for Members only at 9.30am in Committee Room 6 (Room 2006), 2nd Floor of Town Hall Extension. A Town Hall pass is needed to reach this room.

### Access to the Antechamber

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. **There is no public access from any other entrance.** 

## Filming and broadcast of the meeting

Meetings of the Audit Committee are 'webcast'. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

# Membership of the Audit Committee

Councillors - Lanchbury (Chair), Curley, Noor, Kilpatrick and Simcock

**Independent Co-opted Members** – Dr S Downs and Dr D Barker

## **Agenda**

## 1. Urgent Business

To consider any items which the Chair has agreed to have submitted as urgent.

## 2. Appeals

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

#### 3. Interests

To allow Members an opportunity to [a] declare any personal, prejudicial or disclosable pecuniary interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that at the start of the item under consideration. If Members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

# **4. Minutes** 5 - 10 To approve as a correct record the minutes of the meeting held

on 13 February 2024.

## 5. Annual Audit report and Completion Letter 2022/23

The report of the External Auditors (Mazars) will follow.

## 6. Updated Annual Accounts 2022/23

The report of the City Treasurer will follow.

## 7. Risk Management Strategy

The report of the Assistant Director, Assurance and Risk is attached.

#### 8. Annual Governance Statement

The report of the City Treasurer is attached.

#### 9. Annual Internal Audit Opinion 2023/24

The report of the Assistant Director, Assurance and Risk Management is attached.

#### 10. Internal Audit Plan 2024/25

The report of the Assistant Director Assurance and Risk Management is attached.

### 11. Work Programme

The report of the Governance and Scrutiny Support Unit is

75 - 146

11 - 34

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147 - 164

165 - 168

attached.

## Information about the Committee

The Audit Committee is responsible for approving the Council's statement of accounts; considering the Audit Commission's Annual Audit and Inspection Letter and monitoring the Council's response to individual issues of concern identified in it. The Committee also considers the Council's annual review of the effectiveness of its systems of internal control and assurance over the Council's corporate governance and risk management arrangements and engages with the external auditor and external inspection agencies to ensure that there are effective relationships between external and internal audit.

The Council is concerned to ensure that its meetings are as open as possible and confidential business is kept to the strict minimum. When confidential items are involved, these are considered at the end of the meeting at which point members of the public are asked to leave. The Council welcomes the filming, recording, public broadcast and use of social media to report on the Committee's meetings by members of the public.

Agenda, reports and minutes of all Council Committees can be found on the Council's website www.manchester.gov.uk. Smoking is not allowed in Council buildings.

Joanne Roney OBE Chief Executive Level 3, Town Hall Extension, Albert Square, Manchester, M60 2LA

## **Further Information**

For help, advice and information about this meeting please contact the Committee Officer:

Donna Barnes Tel: 0161 234 3037

Email: donna.barnes@manchester.gov.uk

This agenda was issued on **Monday**, **15 April 2024** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 3, Town Hall Extension, Manchester M60 2LA